

## Contributors

**Signe Arnfred** is a sociologist and gender scholar, working with issues of gender and sexuality in Africa, increasingly with issues of epistemology and decolonial feminist thinking. She is presently an Associate Professor Emerita at Roskilde University, Denmark, where she worked from 1973 to 2023. In periods of leave from Roskilde University, she worked with the Mozambican National Women's Association (Organização da Mulher Moçambicana) from 1981–1984; and at the Nordic Africa Institute in Uppsala, Sweden, from 2000–2007, coordinating a research project on Sexuality, Gender and Society in Africa. She is author of the books: *Re-thinking Sexualities in Africa*, 2004; *African Feminist Politics of Knowledge* (with Akosua Adomako Ampofo), 2010; and *Sexuality and Gender Politics in Mozambique – Rethinking Gender in Africa*, 2011. She has a forthcoming book co-edited with Jonna Katto and Christine Saidi, with the working title: *Gendered Implications of Matriliney in Africa, Past and Present*.

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**Serena O. Dankwa** is a feminist anthropologist and postdoctoral researcher weaving in and out of academia, currently affiliated with the Institute of Social Anthropology at the University of Basel. While writing the ethnography *Knowing Women* (2021), she was affiliated with the University of Ghana, Legon, and held fellowships at Columbia and Yale University. Previously, she worked as a classical musician and a cultural journalist with Swiss radio and television and with BBC 3 in London. In recent years, she dedicated herself to queering and “decolonising” the politics of feminist NGOs in the areas of migration, sexuality and reproductive justice. Her co-edited open access anthologies *Racial Profiling* (2019) and *Bildung.Macht.Diversität* (2021) seek to bridge the gap between activism and academia.

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**Sandra Manuel** is Mozambican, an Assistant Professor and Head of the Department of Archaeology and Anthropology in the Faculty of Arts and Social Sciences at Eduardo Mondlane University (UEM), as well as a researcher at Kaleidoscopio – Research in Public Policy and Culture. With a PhD in Anthropology, she is dedicated to the study of gender, sexuality, health, disease, urban studies and, more recently, food. Her research questions normative gendered notions by examining the intersectionality of gender relations and understanding socio-cultural interpretations of the body and sexuality, particularly within the African context. She engages in discussions on how knowledge production from the Global South can amplify, challenge and

debate concepts and perspectives within the global social landscape, rather than limit and regionalise it to the South. She is co-editor of *Feminist Africa*. As an advisor to the Rector of Universidade Eduardo Mondlane (2012–2020), she has contributed to the institution's strategic transformation. In 2025, she was highlighted by *The Africa Report* as one of the 10 African academics to follow.

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**Sihle Tshangela Mazibu** is a queer activist, scholar and researcher currently pursuing a Master's degree in Political Studies at Wits University. She holds a BA Joint Honours in Political and Development Studies, for which her research explored the resilience of indigenous African spirituality amid colonial disruption. Her work is guided by decolonial and feminist ethics and seeks to recentre indigenous knowledge systems and healing while critically confronting the wounds of colonialism. Beyond her academic pursuits, Sihle has served in advocacy spaces such as the Wits Students Bioethics Society and Activate Wits and contributed to the HIV Health and Development department at the United Nations Development Programme.

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**Nyanchama Okemwa** is the Chair of ENAR aisbl and the ENAR Foundation, and serves as a Justice, Equity, Diversity and Inclusion (JEDI) Consultant at Hand in Hand Against Racism. With over 37 years of experience in anti-racism policy, advocacy and social justice movements, she brings a depth of expertise rooted in lived experience, strategic leadership and transformative practice. As a Human Rights Defender and PhD Researcher, Nyanchama champions decolonial and intersectional approaches across policy reform, community organising and institutional change. Devoted to restoring mothers' ancestral knowledge, resilience and belonging, she carries the fire of her forebears — weaving memory, culture, spirituality and human rights activism into every facet of her scholarship and leadership.

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